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# Minutes

— of the —

FIFTY-SIXTH

ANNUAL SESSION

— of the —

# Little Kehukee

# Primitive Baptist Association

— Held with —

MOUNT ARARAT CHURCH

Mildred, Edgecombe County, N. C.

October 20, 21, 22,

# 1951

**Next session convenes with Pleasant Grove Church, located 4 miles west of Rocky Mount, N. C., Saturday before the third Sunday in October, 1952.**

Officers

**ELDER A. HYMAN - Moderator** Rt. 3, Tarboro, N. C.

**ELDER K. W. JONES - Clerk, Rt. 2, Box 73, Tarboro, N. C.**

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

# Proceedings

**Of the Fifty-Sixth Annual Session of the Little Kehukee Association, held with the Church at Mount Ararat, Mildred, N. C., convening on Saturday a. m., before the third Sunday in October, 1951, continuing three days, October 20, 21, 22.**

Service was opened by Brother Wm. Bridges with praise and prayer.

Elder Stephen Johnson preached the Introductory Sermon, text, John 3. Elder J. O. Lloyd being ill at the time, made only a brief talk, which was deeply spiritual. The Moderator closed with hymn 284 and dismisssed the people one hour for recess.

SATURDAY, p. m., October 20, 1951.

Elder John Knight opened conference with hymn 483, and offered prayer and pronounced the house ready for transaction of business.

1. Moved that Elder A. Hyman continue Moderator of this Association, and Elder K. W. Jones, Clerk.

2. Corresponding messengers and members were invited to seats. A door was opened for reception of new members into fellowship.

3. On motion a Committee was appointed as follows:

Finance Committee: Brothers Savalia Hyman, Joe W. Louis and Johnnie Freeman.

Committee on Arrangements: Brothers Colonius Cotton, Daniel Bellamy, Wm. Bridges.

4. Elder Arthur Armstrong and Brother George Sumner were sent to the stand to preach for the people. Brother Ransom Lloyd to record the preachers' texts.

5. Moved to call for correspondence:

Durham Association: Elder A. L. Cooper and Brother S. A. Bass with a file of Minutes, representing peace, and desiring the friendly correspondence to be kept up.

Turner Swamp: Elder T. B. Best, with file of Minutes, offer-

ing peace and good will, and desiring to keep up the friendly correspondence.

The messengers were received, the Moderator and Clerk extending the right hand of fellowship.

On motion the churches of this Association handed in their letters and contributions as follows:

| | |
|---|---|
| Bryant Chapel—K. W. Jones, Dan Bellamy | $10.00 |
| Pleasant Grove—Carrie Battle, M. Burt | 20.00 |
| Thorne's Hill—Lenora Jones, V. Joyner | 16.00 |
| Hill's Chapel—Sylvester Hyman | 6.00 |
| Little Tarboro—M. Langley, C. Cotton | 10.00 |
| Mount Ararat—V. Reed | 12.00 |
| Little Kehukee—Columbus Freeman | 18.00 |
| Little Conoho—Travis Knight | 6.00 |
| Mount Zion—Ransom Lloyd | 27.50 |
| Total | $125.50 |

The report received with thanks.

7. Moved the Committee on Arrangements make their report. (For this report see Order of Preaching in these Minutes).

8. Resolved to hold our next session at Pleasant Grove Church, Nash County, N. C., 1952; Elder A. Hyman to preach the Introductory Sermon, Elder K. W. Jones, alternate.

Elder A. Hyman and Elder K. W. Jones accepted appointments to visit the Durham and also the Turner Swamp Associations next year.

On motion conference adjourned until Monday morning at 10 o'clock.

MONDAY MORNING, October 22, 10 o'clock.

The Association was called to order by the Moderator.

Conference was opened by Brother Harvey Armstrong with praise and prayer.

1. Roll of churches was called; all present.

2. Saturday's proceedings were read and received with necessary corrections.

3. The Circular Letter was read, received and ordered at-

tached to the Minutes.

4. Elder K. W. Jones was chosen to write the Circular Letter for our next session in 1952.

5. Moved to send Brother Harvey Armstrong and Elder John Knight to the stand to preach for the people. Brother R. Lloyd to record the preachers' texts.

We chose Brother John Freeman Association Treasurer.

6. Moved the Clerk be allowed thirty dollars for printing Minutes and ten dollars for his services.

Moved to have 300 copies of our Minutes printed for distribution among the churches and our correspondence, one to be retained on the Clerk's file.

7. Report of the Finance Committee:

| | | |
|---|---|---|
| Received from churches | $125.50 | |
| Received from other sources | 61.75 | |
| Total | $187.25 | |
| Expenses: | | |
| For printing Minutes | | $30.00 |
| Clerk's Fee | | 10.00 |
| For Moderator | | 15.00 |
| Lumber for building stand | | 20.00 |
| For ministry and all other expenses | | 88.00 |
| Left in the treasury | | 24.25 |
| Total of all funds | | $187.25 |
| Account Balance | $187.25 | $187.25 |

The Committee was kindly thanked for their services, and honorably discharged.

On conclusion of business the Moderator arose and after returning thanks to Almighty God for His wonderful blessings and thanking the brethren and sisters and friends of this community for their kindness and hospitality in caring for the Association, sang a hymn of praise, and with benediction dismissed the people. Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator
ELDER K. W. JONES, Clerk

## ORDER OF PREACHING

Elder Stephen Johnson, text John 3.
Elder J. O. Lloyd, remarks.
Elder A. Hyman closed.

**Saturday Evening:**

Brother George Sumner, Matt. 16:16.
Elder Arthur Armstrong, Isa. 53.

**Sunday Morning:**

Elder Thomas Best, Matt. 11:28.
Elder Arthur Armstrong, John 15.
Elder A. L. Cooper, The Kingdom of heaven.
Elder John T. Alston, Rev. 1:1, 2.

**Sunday Evening:**

Elder Ed Newsom, Luke 23:46.
Elder Ernest Tillery, Gen. 22.
Elder K. W. Jones, The force of love.
Elder Joe Louis, no special text.
The Moderator closed with hymn 121.

**Monday Morning:**

Brother H. Armstrong opened service and preached.
Elder John Knight, Isa. 60.

The Moderator closed with hymn 616, and benediction.

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## CIRCULAR LETTER

To the Little Kehukee Primitive Baptist Association,—

Dear Brethren: Since you have chosen me to write your Circular Letter for 1951, in my state of weakness, I am praying to the Almighty God to strengthen me both naturally and spiritually.

Let us all desire and endeavor to serve Him in spirit and love, and prayerfully, that we may be able to press on. For after this life there is a beautiful garment ready and prepared for all that love His appearing.

Most humbly submitted.

Your brother in Christ, I trust.

ELDER J. O. LLOYD

## ORDAINED ELDERS AND ADDRESSES

Elder A. Hyman, Rt. 3, Tarboro, N. C.

Elder K. W. Jones, Rt. 2, Box 73, Tarboro, N. C.

Elder J. O. Lloyd, P. O. Box 142, Speed, N. C.

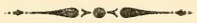
Elder Joe Louis, R. F. D., Battleboro, N. C.

Eld. Alfred Johnson, R. 1 B. 17, Scotland Neck N. C.

Elder Stephen Johnson, R. 1, B. 17 Scotland Neck.

Elder John Knight, Rt. 1, Box 79, Tarboro, N. C.

Elder Thomas Johnson.



## QUARTERLY MEETINGS

Bryant Chapel—2nd in February, May, August, November.

Thorne's Hill—3rd in March, June, September, December.

Pleasant Grove—4th in March, June, September, December.

Hills Chapel—3rd in March, June, September, December.

Little Tarboro, 2nd in March, June, September, December.

Mt. Ararat—1st in March, June, September, December.

Little Conoho—1st in February, May, August, November.

Little Kehukee—4th in February, May, August, November.

Little Mt. Zion—3rd in February, May, August, November.

## ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we

ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

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## RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.
11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.

## 1951 STATISTICAL TABLE

| CHURCHES | NAMES OF MESSENGERS | Sun. of Meeting | Baptised | Rec'd by letter | Restored | Dis'd by letter | Excluded | Deceased | Membership | Contribution |
|---|---|---|---|---|---|---|---|---|---|---|
| Bryant Chapel .. | K. W. Jones, Daniel Bellamy | 2 | .. | .. | .. | .. | .. | 1 | 7 | $10.00 |
| Pleasant Grove . | Carrie Battle, Maggie Burt | 4 | .. | .. | .. | .. | .. | 2 | 18 | 20.00 |
| Thorne's Hill ... | Lenora Jones, Viola Joyner | 3 | 1 | .. | .. | .. | .. | 1 | 9 | 16.00 |
| Hill's Chapel ... | Sylvester Hyman, Mittie White | 3 | 2 | .. | .. | .. | .. | .. | 7 | 6.00 |
| Little Tarboro .. | Colonius Cotten, Mary Langley | 2 | .. | .. | .. | .. | .. | .. | 10 | 10.00 |
| Mt. Ararat ..... | Johnnie Freeman, Venus Reed | 1 | .. | .. | .. | .. | .. | 1 | 11 | 12.00 |
| Little Conoho ... | Ransom Lloyd | 1 | .. | .. | .. | .. | .. | .. | 3 | 6.00 |
| Little Kehukee . | C. Freeman, John Johnson | 4 | .. | .. | .. | .. | .. | .. | 11 | 18.00 |
| Little Mt. Zion .. | Travis Knight, Ransom Lloyd | 3 | .. | .. | .. | .. | .. | 1 | 28 | $27.50 |